



SAVE THE DATE

2023 SE Strawberry Expo

Location: **Charlotte, NC**

Dates: **November 8 - 10, 2023**



You're invited to our upcoming **2023 Southeast Strawberry Expo**. The **2023 Conference & Farm Tour** has an exciting agenda planned for our attendees. Our annual meeting with educational breakout sessions, networking opportunities, industry trade show & expo will be held at the **Hilton Charlotte University Place** on **Thursday, November 9**. Don't miss out on the Farm Tour which will take place on **Friday, November 10**. We will be visiting four amazing farms! The tour will begin with our 1st stop at **Springs Farm** (Fort Mill, SC) - 2nd stop at **Bush-N-Vine** (York, SC) - 3rd stop at **Patterson Farm Markets** (Mount Ulla, NC) and end with an incredible Farm-to-Table Dinner at **Carrigan Farms at The Quarry** (Mooresville, NC). The tour will begin promptly at 8:15AM and end around 6:30PM. Registration is required to attend the Farm Tour.

The **Hilton Charlotte University Place** lakeside hotel is located just minutes off I-85, next to UNC Charlotte and the Shoppes at University Place. Top Golf, PNC Music Pavilion, Charlotte Motor Speedway and Concord Mills (home of Bass Pro Shop) are all less than 10 minutes away so there's lots to do while you're in town. The Charlotte Light Rail is located 1/4 mile from the hotel which provides round-trip transportation to the upscale South Park area for an unforgettable shopping and dining experience.

Hilton Charlotte University Place

8629 JM Keynes Drive, Charlotte, NC 28262



Register here: <https://ncstrawberry.com/southeast-strawberry-expo-2023/>



2023 Southeast Strawberry Expo Registration



DATES: **November 8-10, 2023** LOCATION: **Hilton Charlotte University Place**

Registration Due: October 20, 2023

❖ Register in advance to avoid \$25 late fee (\$25 late fee will apply after 10/20/23) ❖

CONTACT INFORMATION

Name(s) (for name badge): _____

Farm/Business: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Cell Phone: _____

Farm/Work Phone: _____

Email: _____

Website: _____

Acres of strawberries grown in 2023: _____

I'd like my newsletters via: Email Mail

Bringing items for the live/silent auctions? Tell us here: _____

PAYMENT INFORMATION

Please select payment method:

Check (payable to NC Strawberry Association or NCSA)

Visa Mastercard Discover

Card #: _____ Exp: _____

Name on Card: _____

**If you pay by credit card, a 3.5% convenience fee will be applied*

HOTEL INFORMATION

Hilton Charlotte University Place

8629 J.M. Keynes Drive
Charlotte, NC 28262

RESERVATIONS:

• For In-House reservations, call during normal business hours (704) 547-7444 and mention the group name listed above.

• Online Reservation Link (not mobile compatible):

[NCSA 2023 SE Strawberry Expo](#)



Group Rate:

\$139.00/night

Cutoff Date:

October 24, 2023

Final deadline to make your hotel reservation at the discounted group rate.

NCSA MEMBERSHIP

(good thru November 2024 - you must be a member to attend Expo)

TYPE	RATE	QUANTITY (one per farm)	TOTAL
In-State	\$100		\$
Out-of-State	\$170		\$
Student/Ext.	\$25		\$

Day #1 - NEW GROWER WORKSHOP

Wednesday, November 8, 2023

2:00PM - 6:00PM - includes afternoon break

TYPE	RATE	QUANTITY	TOTAL
Workshop	\$40		\$

Day #2 - CONFERENCE

Thursday, November 9, 2023

7:00AM-6:00PM - includes, breakfast, lunch & all breakout sessions

TYPE	RATE	QUANTITY	TOTAL
First Registrant	\$165		\$
Additional Person	\$145		\$
Student/Ext	\$125		\$

Day #3 - FARM TOUR

Friday, November 10, 2023

8:00AM-6:30PM - includes catered lunch & dinner

TYPE	RATE	QUANTITY	TOTAL
Farm Tour	\$95		\$

PAYMENT AMOUNT

Donation to Scholarship Fund: \$ _____

Annual Subscription for printed newsletters \$ 50.00

or

Electronic newsletters via email \$ FREE

SUBTOTAL - totals from all columns above \$ _____

*3.5% Convenience Fee (if paying by credit card) \$ _____

TOTAL - amount enclosed / or to be run on credit card \$ _____

❖ MAIL THIS FORM TO: NCSA, PO Box 543, Siler City, NC 27344 ❖ EMAIL TO: info@ncstrawberry.com ❖ QUESTIONS: 919-537-2287